



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**CYNTHIA A. HARDING, M.P.H.**  
Chief Deputy Director

313 North Figueroa Street, Room 806  
Los Angeles, California 90012  
TEL (213) 240-8117 • FAX (213) 975-1273

[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)



**BOARD OF SUPERVISORS**

**Gloria Molina**  
First District

**Mark Ridley-Thomas**  
Second District

**Zev Yaroslavsky**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

April 11, 2013

TO: Each Supervisor

FROM: *JEF* Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

*Cynthia A. Hardy*

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND  
CONTRACT NUMBER PH-001039 WITH FRIENDS RESEARCH  
INSTITUTE, INC. FOR THE PROVISION OF HIV/AIDS HEALTH  
EDUCATION RISK REDUCTION PREVENTION SERVICES**

This is to notify you that I am exercising the delegated authority approved by your Board on September 29, 2009, to execute future amendments to HIV/AIDS Health Education/Risk Reduction Prevention Services agreements that increase or decrease funding up to 25 percent of the base amount, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

Under this authority, I will amend Contract Number PH-001039 with Friends Research Institute, Inc. to increase funding in the amount of \$94,125, increasing the maximum obligation from \$310,200 to \$404,325 for the term of January 1, 2013 through June 30, 2013, and the total maximum obligation from \$3,353,568 to \$3,447,693. This action is funded by the Centers for Substance Abuse Prevention funds.

These funds will enable the agency to expand HIV/AIDS health education/risk reduction services, meet the increased enrollment demand, and cover the cost of additional program and indirect expenses.

County Counsel has reviewed and approved the amendment as to form. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:yhj:fcl  
DA # 02588

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors